

**SOUTH WHIDBEY SCHOOLS FOUNDATION**  
**P. O. Box 24**  
**Freeland, WA 98249**



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***TEACHER INNOVATION GRANT***  
***FINAL REPORT***

**Deadline: May 12, 2018** Emails may be sent as an attachment to Chris Gibson: [gibsonc@nwattorney.net](mailto:gibsonc@nwattorney.net)

***Project Title:*** \_\_\_\_\_

*Project Leader (person responsible for writing and implementation of this grant):*

*Name* \_\_\_\_\_ *Phone* \_\_\_\_\_

*School* \_\_\_\_\_ *School Phone* \_\_\_\_\_

*Amount requested* \_\_\_\_\_ *Amount spent* \_\_\_\_\_

*Number of Students Served* \_\_\_\_\_ *Grade Levels* \_\_\_\_\_ *Number of parents/community involved* \_\_\_\_\_

**REFLECTION AND ASSESSMENT**

1. Briefly describe your project's implementation. Were there any obstacles that you had to overcome? What would you do differently next time? Were there any unexpected successes beyond what you'd planned?
2. What educational benefit(s) did this grant bring to your students? How did you assess their growth?
3. How did this innovative opportunity enhance or enrich your teaching?
4. Were there other staff, parents, or community involved who benefited as well?

**THANK YOU SO MUCH FOR ALL YOUR EFFORTS TO MAKE EVERY DAY AN ENRICHING EDUCATIONAL EXPERIENCE FOR SOUTH WHIDBEY STUDENTS.**